



THE HOLY EUCHARIST

RITE I

The Fourteenth Sunday after Pentecost

August 29, 2021

11:00 a.m.

Wherever you are on your spiritual journey, Trinity welcomes you.

WELCOME TO TRINITY

Welcome to Trinity Episcopal Church. We hope that you will feel the presence of God in this holy space. We believe that you will also find God in the community of people who worship here. Trinity is rich in the traditions of the Episcopal Church, and it is our prayer that you will feel warmly welcomed. May this place be to you a source of strength and spiritual renewal. May you also find it a place where all people are accepted. Wherever you are on your spiritual journey, Trinity welcomes you!

For your information

If you are a visitor with us today, welcome! All persons are invited to receive communion.

Childcare is available each Sunday from 8:30 am until 12:15 pm on 2nd floor near the front of church in the east end of the Great Hall. Ask the ushers.

For all children, there are crayons and coloring pages in baskets at the church entrances. Ask the ushers.

Children's Chapel takes place during the 9:00 service. Children are invited to follow the cross to the Undercroft. Children will return at the Peace and join their families for Communion. Parents are welcome to join their children.

The Church Down Under is a Eucharist at 11:05 am on Sunday mornings in the Undercroft. This service is designed for families with younger children who want to worship together as a family or for those seeking a less formal worship experience. Everyone is welcome.

For more information about life at Trinity, please fill out a "Welcome card" or pew register in church. Also, visit our website www.trinitytulsa.org

Organ Voluntary: Schmücke dich, o liebe Seele

Johannes Brahms (1833-1897)

*Please stand for the entrance of the Choir and Clergy.***Hymn 423** Immortal, invisible, God only wise*St. Denio*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: Welsh hymn, from *Canidau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.*Celebrant
People*

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever.
Amen.

Collect for Purity

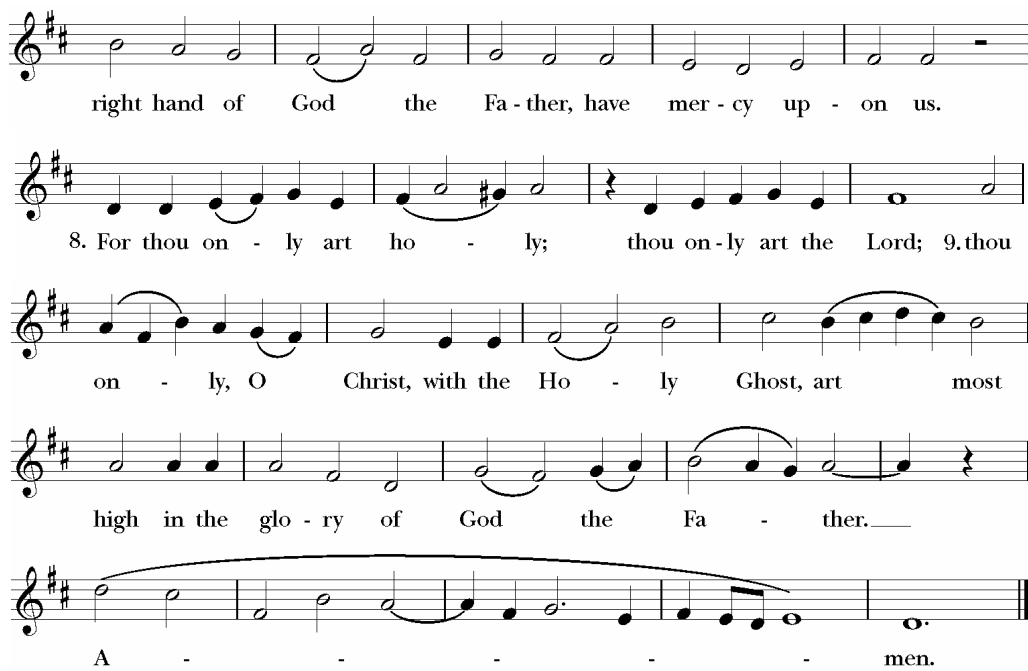
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The following is sung, all standing

Gloria in excelsis

Hymnal S202

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the



Collect of the Day

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Deuteronomy 4:1-2, 6-9

Please be seated.

A Reading from the book of Deuteronomy.

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the LORD our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 15

Tone VIII.1

Domine, quis habitabit

(Please join the choir in singing the Psalm)

1 LORD, who may dwell in your tabernacle? *

who may abide upon your holy hill?

2 Whoever leads a blameless life and does what is right, *

who speaks the truth from his heart.

3 There is no guile upon his tongue;

he does no evil to his friend; *

he does not heap contempt upon his neighbor.

4 In his sight the wicked is rejected, *

but he honors those who fear the LORD.

5 He has sworn to do no wrong *

and does not take back his word.

6 He does not give his money in hope of gain, *

nor does he take a bribe against the innocent.

7 Whoever does these things *

shall never be overthrown.

Second Reading

James 1:17-27

A Reading from the letter of James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act-they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Sequence

Please stand.

Hymn 660 O Master let me walk with thee

Maryton

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918)

Music: Henry Percy Smith (1825-1898)

Holy Gospel

Mark 7:1-8, 14-15, 21-23

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory be to thee, O Lord.

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

Deacon
People

The Gospel of the Lord.
Praise be to thee, O Christ.

Please be seated.

Sermon

The Reverend Bert Bibens

Last week, Fr. Lee preached a brilliant sermon on perspective...

Something that I think most good sermons are about, whether they are referred to that way, or not. If you weren't here, you may not know that he preached lying on his back, in between the choir pews, and had everyone's attention from the get-go. Hopefully, my message this week will be equally riveting, though I plan to stay right here in the pulpit.

In this morning's Gospel lesson, we hear the words, "they honor me with their lips, but their hearts are far from me..." "You abandon the commandment of God and hold to human tradition...It is from within that evil intentions come..." and then some very familiar human frailties are listed, among them avarice, envy, slander, pride and deceit.

In the first lesson from Deuteronomy, God says to us..."give heed to the statutes and ordinances that I am teaching you."

Lastly, James writes that we are to be..."quick to listen, slow to speak, and slow to anger...and doers of the word." We are to..."bridle our tongues, withholding judgement, and to care for the orphans and widows in their distress", as well as "to keep ourselves unstained by the world."

Holding to human traditions - - what are some of those? Some of the ones that pop immediately in my mind, are that Wealth = Success.

That poverty is caused by laziness. That a nice smile tells us when someone is honest. And how about these? You scratch my back, and I'll scratch yours...and the ever popular notion that Revenge is good (an eye for an eye, etc).

These are the misconceptions that tend to rule our existence. We are so wrapped up in the constructs of this world, that we are frequently deaf to the messages that God is sending to us. Jesus has boiled down the Ten Commandments into two...Love God with all your heart and soul and mind, and Love your neighbor as yourself. But our versions of right and wrong, good and bad, fair and unfair, decent and indecent have taken over our lives. In many cases, we are unable to hear God, or even see our neighbor, yet alone to be able to love.

Earlier this month, I took my Mom to MD Anderson Cancer Center in Houston for her annual checkup. And even though she is doing quite well, you can't help but run across dozens of people, in a daily visit, who are struggling so mightily with life, sometimes in horrendous ways. Ravaged bodies, wheelchair-bound patients, children who have lost their hair (and sometimes their hope)...these folks aren't in short supply, as you traverse the hallways and waiting areas. My own problems...your own problems...and I know we've all had our share...often pale in comparison to some of the people I see on these visits.

Several years ago, when the New Hope Program for children of state inmates was in its infancy, I was prepping for the day at a shared bathroom sink with a 9-year old boy who was one of the first served by that program. We were both brushing our teeth. He had the zip-lock bag full of toiletries that had been provided for all of the kids.

It was full of soap, toothpaste, and other basics that would come in handy at this overnight retreat. All of a sudden, in the midst of our activity, he stopped and looked over at me. "Mister," he said, "do I get to keep this toothbrush?" "Well sure, buddy," I replied. "Wow!" he exclaimed. "I've never had my own toothbrush before." I almost cried. I get excited about tickets to a college football game. He gets excited about a free toothbrush!

Friends, our problems and the subjects of our attention are such first-world concerns, that we should hang our heads in shame. We have so much to be thankful for, and we've had it for such a long time, that we've forgotten to notice and live our lives in appreciation for all the goodness and good fortune. There's a song in the old holiday film classic, White Christmas, that tunefully says "If you're worried and you can't sleep, just count your blessings instead of sheep." We NEED to count our blessings...we

NEED to thank God for all that we've been given...we NEED to be so thankful, that we openly share with others who are less fortunate, as a sign of our gratitude and plenteous existence.

I'm convinced that our well-meaning society has created a Frankenstein monster of sorts, in that so many of us are so self-absorbed. Lawrence W. Bash, a writer for the Minneapolis newspaper once wrote, "I think we have one foot in heaven, and the other on the banana peel of self-interest." Another anonymous writer put it this way, "ME is always at the bottom of all sin. One little word, M-E. It may spell drink, lust, pride, covetousness, self-will; but it is some form of ME." Sounds a little bit like the Gospel lesson, doesn't it?

I'm going to say something a bit controversial here, especially if you are pretty comfortable with the Book of Common Prayer...but here goes. Isn't it interesting, that as much as we enjoy all of our focus on self, that when we offer our confession, we do it corporately? The words are spoken this way..."WE confess that WE have sinned against you...by what WE have done, and what WE have left undone. WE are truly sorry, and WE humbly repent." Now, before I hear from the Bishop, let me say that there is a lot to be said for corporate confession, and after all, we are saying it in a large group of people, so the plural WE fits the occasion. But, wouldn't it be great if occasionally, it might be said this way? I confess that I have sinned against you...by what I have done, and what I have left undone. I am truly sorry, and I humbly repent. Makes a big difference, doesn't it?

I would challenge you to read it that way, sometime in private. It's a fairly powerful exercise.

My brothers and sisters, we are all individual souls, so a certain amount of self-worth and self-preservation is not only healthy, but it's how we were created. My prayer for all of us today, is that we can find the strength and courage to push our self-interests aside frequently enough, that our love for God and gratitude for all that we've been given might be more fully expressed. And that our interest in and view of our fellow human beings might have a clearer focus. We live in a world sorely lacking generosity and warmth, helping hands and smiling faces, inclusivity and hospitality. May our time, talent and treasure be shared with others, as an expression of our joy and deep appreciation for the blessings of this life. And may our sentences start less frequently with ME and MINE, and more likely begin with YOU and OURS.

Amen.

Please stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

BCP 328

The Deacon says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord, in your mercy:

Hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the Archbishop of Canterbury, Michael, our presiding Bishop, and Poulson, our own Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Lord, in your mercy:

Hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Lord, in your mercy:

Hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, for Joseph our President, Kevin our Governor, and G.T. our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world. Lord, in your mercy:

Hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. Lord, in your mercy:

Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [Barbara Sue; Odell; Nancy; Paulette; Alicia; Jeremy; Marjorie; Teresa; Shirley; Taylor; Cameron; Finley; David; Charles; Brandy; Martha, The Reese Family; Jo; Barbara; Heidi; Mateo; Bob; Mary; Lora & Jonathan; Blake; Vivienne; Erik; Kadie; Laura; Ben; Juliann; Blakely; Mary Jo; Carlana; The People of Afghanistan, and military personnel who served, or are serving, in Afghanistan] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Lord, in your mercy:

Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially_____,] beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____and of] all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord, in your mercy:

Hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession of Sin

BCP p. 330

The Priest then says

Let us humbly confess our sins unto Almighty God.

Silence.

The people may stand or kneel.

Celebrant and People

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Please stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

THE HOLY EUCHARIST

The Celebrant may say

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Anthem

Philip Wilby (b. 1949)

God be in my head, and in my understanding;
God be in my eyes and in my looking;
God be in my mouth; and in my speaking;
God be in my heart and in my thinking,
God be at mine end, and at my departing.

At the Presentation

Old 100th

(Please stand and join the choir in singing)

**Praise God from whom all blessings flow. Praise him all
creatures here below. Praise him above ye heavenly host. Praise
Father, Son, and Holy Ghost. Amen.**

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

The Great Thanksgiving

BCP p. 333

The people remain standing.

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the staves to indicate who sings each part. The first staff has two parts: 'The Lord be with you.' and 'And with thy spi - rit.' The second staff has two parts: 'Lift up your hearts. We lift them up un - to the Lord.' The third staff has one part: 'Let us give thanks un - to our Lord God.' The fourth staff has one part: 'It is meet and right so to do.'

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

S114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

The people may stand or kneel.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.



The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

The image shows a musical score for the Lord's Prayer, with the People and Celebrant parts written on a single staff. The key signature is one flat (B-flat). The melody is written on a single staff, with the lyrics written below it. The lyrics are: "Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men." The melody is written on a single staff, with the lyrics written below it. The lyrics are: "Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men."

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Please notify the Priest at the High Altar if you wish to receive a gluten-free wafer.

For Communion, hold your palms upward and the bread will be placed there.

Hymn 656 Blest are the pure in heart

Franconia

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt.
Music: melody Johann Balthasar König (1691-1758); adapt and Harm. William Henry Havergal (1793-1870)

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn 557 Rejoice, ye pure in heart!

Vineyard Haven



1 Re - joice, ye pure in heart! Re - joice, give thanks, and
 2 With all the an - gel choirs, with all the saints of
 3 Your clear ho - san - nas raise, and al - le - lu - ias
 4 Yes, on through life's long path, still chant - ing as ye
 5 Still lift your stand - ard high, still march in firm ar -
 *6 At last the march shall end; the wea - ried ones shall
 *7 Then on, ye pure in heart! Re - joice, give thanks, and



1 sing! Your glo - rious ban - ner wave on high, the
 2 earth, pour out the strains of joy and bliss, true
 3 loud; while an - swering ech - oes up - ward float, like
 4 go, from youth to age, by night and day, in
 5 ray, as war - riors through the dark - ness toil, till
 6 rest; the pil - grims find their Fa - ther's house, Je -
 7 sing! Your glo - rious ban - ner wave on high the



1 cross of Christ your King.
 2 rap - ture, no - blest mirth.
 3 wreaths of in - cense cloud.
 4 glad - ness and in woe. Ho - san - na, ho -
 5 dawns the gold - en day.
 6 ru - sa - lem the blest.
 7 cross of Christ your King.



san - na! Re - joice, give thanks, and sing.

Words: Edward Hayes Plumptre (1821-1891)

Music: Richard Wayne Dirksen (1921-2003)

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Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Organ Voluntary: Improvisation

There is a prayer list in Bishop Brooke Chapel. Please add the names of any for whom you wish prayer.

Clergy: The Reverend Dr. W. Lee Domenick, *Rector*; The Reverend Cheryl Harder, *Associate Rector*; The Reverend Chris Cole, *Curate*; The Reverend Deborah Underwood, *Deacon*; The Reverend Bert Bibens, *Deacon*; The Reverend Noel Doherty, *Assisting Clergy*

Staff: Casey Cantwell, *Organist and Director of Music*; Karen Rich, *Associate Director of Music and Organist*; Chad Johnson, *Music Intern*; Barbara Harlas, *Printer*; Donnie Henderson, *Sexton*; Becky Moseman, *Director of Youth and Young Adults Ministry*; Hannah Middlebrook, *Director of Operations*; Jenny Robertson, *Financial Secretary*; Edward Roling, *Archives*; Jan Schneider, *Front Office Coordinator*.

Technical Team: Jennifer Ratliff-Towner, *Lead*; Michael Towner, Philippe Beaudette, Lizze Radford, Jeff Luke, Lisa Gray.

Vestry: Pat Woodrum, *Senior Warden*; Joe Wilkinson, *Junior Warden*; Harry Dandelles, *Treasurer*; Joe Woltz, *Clerk*; Bill Nay, *Chancellor*; Jordan Bracht; Caroline Crain; Jennifer Grassmeyer; Brent Laughlin; Ken Patterson; Rusty Renfrow; Eric Saulnier; Jessica Smith; and George Walls.

Trinity Episcopal Church: 501 S. Cincinnati Ave.; Tulsa, OK 74103; 918-582-4128; www.trinitytulsa.org

Sunday, August 29, 2021

Acolytes

7:30 am

9:00 am Thad Smith

11:00 am Joshua Miller

Altar Guild

Group I: Betty Rains, Tucky Hazen,
Barbara Bilderback, Mary Ann Allbritton,
Mary Barcus, Charlene Stamps,
Christie Armstrong, JoNelle Parks

Eucharistic Visitors

Kate Smittle, Ed Roling

Chalice Bearers

7:30 am Jim Halpin

9:00 am

11:00 am

Lectors

7:30 am Bud Davis

9:00 am Jack Gordon, Raychel Fowler,
Susan Drake

11:00 am Doug Gronberg, Jane Duenner,
Sue Gronberg

Oblationers

7:30 am Ed Roling, Helen Douglass

9:00 am Jan Grogan, Mark Kuhn

11:00 am Roselle Tyner, Finley Wood

Ushers

7:30 am Dale Wissen, Beverly Wissen, Ed
Roling

9:00 am Jeff Luke, Rose Shankweiler, Harry
Dandelles, Britt Radford

11:00 am Tom Neal, Phil Finnegan, Tim
Morgan, Pamela Baker, Tim Gilpin, Billy
Hollaway, Luke Andrews

Vergers

Bill Daniels, Mark Shackelford,
Linda Martin, Bud Davis