



## **THE HOLY EUCHARIST**

**RITE II**

The Day of Pentecost  
May 23, 2021  
9:00 a.m.

Wherever you are on your spiritual journey, Trinity welcomes you.

## **WELCOME TO TRINITY**

*Welcome to Trinity Episcopal Church. We hope that you will feel the presence of God in this holy space. We believe that you will also find God in the community of people who worship here. Trinity is rich in the traditions of the Episcopal Church, and it is our prayer that you will feel warmly welcomed. May this place be to you a source of strength and spiritual renewal. May you also find it a place where all people are accepted. Wherever you are on your spiritual journey, Trinity welcomes you!*

### **For your information**

**If you are a visitor with us today, welcome!** All persons are invited to receive communion.

**Childcare is available each Sunday** from 8:30 am until 12:15 pm on 2<sup>nd</sup> floor near the front of church in the east end of the Great Hall. Ask the ushers.

**For all children**, there are crayons and coloring pages in baskets at the church entrances. Ask the ushers.

**Children's Chapel** takes place during the 9:00 service. Children are invited to follow the cross to the Undercroft. Children will return at the Peace and join their families for Communion. Parents are welcome to join their children.

**The Church Down Under** is a Eucharist at 11:05 am on Sunday mornings in the Undercroft. This service is designed for families with younger children who want to worship together as a family or for those seeking a less formal worship experience. Everyone is welcome.

**For more information** about life at Trinity, please fill out a "Welcome card" or pew register in church. Also, visit our website [www.trinitytulsa.org](http://www.trinitytulsa.org)

## **THE WORD OF GOD**

**Organ Voluntary:** Improvisation on Veni Creator Spiritus

*Please stand for the entrance of the Choir and Clergy.*

Hymn 48 O day of radiant gladness

*Es flog ein kleins Waldvögelein*

1 O day of ra - diant glad - ness, O day of joy and  
 2 This day at the cre - a - tion, the light first had its  
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most  
 birth; this day for our sal - va - tion Christ  
 hear; his liv - ing pres - ence greet - ing, through  
 way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and  
 rose from depths of earth; this day our Lord vic -  
 Bread and Wine made near. We jour - ney on, be -  
 end less Sab - bath day. We sing to thee our

low - - ly, through a - ges joined in tune, sing,  
 to - - rious the Spi - rit sent from heaven, and  
 liev - - ing, re - newed with heaven - ly might,  
 prais - - es, O Fa - ther, Spi - rit, Son; from the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.  
 thus this day most glo - rious a tri - ple light was given.  
 grace more grace re - ceiv - ing on this blest day of light.  
 Church her voice up - rais - es to thee, blest Three in One.

Words: Sts. 1-2, Christopher Wordsworth (1807-1885, alt.; st. 3, Charles P. Price (1920-1999); St. 4, *Hymnal 1982*  
 Music: German folk song; harm. George Ratcliffe Woodward (1848-1934)

Celebrant  
People

Alleluia. Christ is risen.  
**The Lord is risen indeed. Alleluia.**

**Collect for Purity**

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Children are invited to follow the cross to Children's Chapel. Children will return at the Peace and join their families for Communion. Parents are welcome to join their children.*

*The following is sung, all standing*

**Benedictus es Domine** (*Please join in singing with the choir*)

S236

Glo-ry to you, \_\_\_\_ Lord God of our fa-thers; \_\_\_\_ you are wor-thy of  
praise; glo-ry to you. \_\_\_\_ Glo-ry to you \_\_\_\_ for the ra-di-ance  
of your ho-ly Name; we will praise you and high-ly ex-alt you for ev-er. \_\_\_\_  
Glo-ry to you \_\_\_\_ in the splen-dor of your tem-ple; \_\_\_\_ on the throne of your  
ma-jes-ty, glo-ry to you. \_\_\_\_ Glo-ry to you. seat-ed bet - ween the  
Cher - u - bim; \_\_\_\_ we will praise you and high ly ex - alt you for ev- er. \_\_\_\_  
Glo-ry to you, \_\_\_\_ be - hold-ing the depths; \_\_\_\_ in the high vault of hea-ven, glo-ry to  
you. \_\_\_\_ Glo-ry to you, \_\_\_\_ Fa-ther, Son\_ and Ho - ly Spi-rit;  
\_\_\_\_ we will praise you and high-ly ex - alt you for ev- er. \_\_\_\_

## Collect of the Day

*Celebrant*      The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*      Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading

Acts 2:1-21

*Please be seated.*

A Reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

## **Psalm 104:25-35,37**

- 25 O LORD, how manifold are your works! \*  
    in wisdom you have made them all;  
    the earth is full of your creatures.
- 26 **Yonder is the great and wide sea  
with its living things too many to number, \***  
    creatures both small and great.
- 27 There move the ships,  
    and there is that Leviathan, \*  
        which you have made for the sport of it.
- 28 **All of them look to you \***  
    **to give them their food in due season.**
- 29 You give it to them; they gather it; \*  
    you open your hand, and they are filled with good things.
- 30 **You hide your face, and they are terrified; \***  
    **you take away their breath,**  
    **and they die and return to their dust.**
- 31 You send forth your Spirit, and they are created; \*  
    and so you renew the face of the earth.
- 32 **May the glory of the LORD endure for ever; \***  
    **may the LORD rejoice in all his works.**
- 33 He looks at the earth and it trembles; \*  
    he touches the mountains and they smoke.
- 34 **I will sing to the LORD as long as I live; \***  
    **I will praise my God while I have my being.**
- 35 May these words of mine please him; \*  
    I will rejoice in the LORD.
- 37 **Bless the LORD, O my soul. \***  
    **Hallelujah!**

## Second Reading

Romans 8:22-27

A Reading from Paul's letter to the Church in Rome.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader                    The Word of the Lord.  
People                  **Thanks be to God.**

## Sequence

*Please stand.*

**Hymn 513 Like the murmur of the dove's song**

*Bridegroom*

1 Like the mur - mur of the dove's song, like the  
2 To the mem - bers of Christ's Bo - dy, to the  
3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the  
branch - es of the Vine, to the Church in faith as -  
cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - - ger  
sem - bled, to her midst as gift and  
wit - ness, with the peace be - yond com - -

might: come, Ho - ly Spi - rit, come.  
sign: come, Ho - ly Spi - rit, come.  
pare: come, Ho - ly Spi - rit, come.

Words: Carl P. Daw, Jr. (b. 1944)

Music: Peter Cutts (b. 1937)

## Holy Gospel

John 15:26-27;16:4b-15

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**  
*Please be seated.*

## The Sermon

The Reverend Chris Cole

Well, hey there, Trinity ☺ How wonderful it is to be back together in the church building! I don't know about you, but everything today feels like a work of the Spirit, like the start of something beautiful and new, which is as it should be, since today we celebrate and remember the birth of the church by a great public act of the Holy Spirit. Over the last many months, we have had plenty of time to spend apart, sometimes under lockdown, and it was easy, sometimes inescapable, during those times, to focus on our private lives, since we temporarily lost big chunks of our public lives. So, it's good for us to remember that God has always been as much about working through our public lives as through our individual experiences. Today is first and foremost about community, about what God can and has done through groups of people in the full light of the public. Just as the disciples all came together in one place for the birth of the church, so have we, today. Whether we are in the building physically or virtually, we have gathered in this place to feel and experience what the Spirit has planned for us today, in this moment, with each other as witnesses. The story of Pentecost is the story of things coming loose, of breaking open, like a wind that roars among us, unpredictable and unsettling.

The first gift that came to the young church at Pentecost was proclamation, of speech in many languages, so that the church could start sharing the gospel with the world. I wonder what gifts the Spirit has in store for us today, we who have been waiting for all these long months, perhaps with our own sighs too deep for words. What does the Spirit, the unpredictable, unsettling Spirit, have planned

for us now? Like the crowd which gathered in Jerusalem and saw the birth of the church firsthand, some of us may be bewildered, discomfited, anxious, even scornful about the events of today. For some of us, the return to in person community, to in person worship, may be nerve wracking, even threatening, too much, too soon. For others, it is long overdue. The Spirit which has drawn us together again today has also stirred up our questions, maybe our defenses, perhaps even our skepticism.

Our experience as a community forced apart by crisis, only to be drawn back together again by the Divine, would have made sense to the disciples, who themselves scattered at Jesus's arrest, only to come back together and eventually be forged into something new by the Spirit at Pentecost. From the resurrection through the ascension, the disciples were in a kind of waiting mode, a pause of sorts. They are still receiving instruction from the risen Lord, but they were not yet the Spirit-empowered church. A new birth and powerful transformation awaited them, and we see this clearly in one disciple in particular, a disciple who only a few weeks before could not publicly admit, and in fact denied, his relationship with Jesus Christ. But on the day of Pentecost, he found his courage, or maybe his courage found him, and spoke boldly to the bewildered, the skeptical, even the scornful in the crowd. That disciple was Peter and I wonder what the Spirit would say to us today if we were that crowd...

In our gospel reading today, Jesus calls the Advocate "the Spirit of Truth" and says it will testify on his behalf. Even though Jesus will no longer be physically present, he will nevertheless be teaching through the Spirit. Jesus says that the Spirit of Truth will take what is his and declare it to the disciples. And just as the Spirit teaches and testifies to the disciples, so are the disciples to teach and testify to the world. Whatever we are today, whatever God is doing with and through us, it will not be, cannot be, whatever we were 16 months ago. We are now being formed into a new creation, something different, something unexpected, being unsettled by the Spirit that creates us and sustains us. We have had endured a lot as a community and as a society, with plenty of anxiety, skepticism, and doubt to go around. We have had moments when we have been pushed to the limits of despair. But the Spirit of Truth is with us, revealing to us a purpose and a mission and future that is bright and bold and full of grace. And it's our future. If Pentecost teaches us anything, it's that the Spirit doesn't limit its work to individuals, separated into their private lives. The Spirit makes communities, is poured out on everyone equally, sometimes in a public spectacle for all the world to see. On Pentecost we are reminded that it is the Spirit that creates the Church. And today of all days we are reminded of what it means to be the Church. It means that we have been given the fruits of the Spirit, that we have bold voices, that we will proclaim what the Spirit has given us. If we've been experiencing a kind of labor pain for the last 16 months, then today that pain turns into our collective rebirth, as the Spirit brings us forth and makes us into something that is beautiful and vibrant, renewed and renewing after this long and difficult pause. The disciples had their own pause between Easter and Pentecost, which they spent in instruction, reflection, and prayer. The Spirit came, a sound like the rushing of a violent wind,

and it filled the entire house. Today it fills our house, too. It rests on each of us, sent by a God who searches our hearts and knows our minds and gathers us together to be filled with good things. Bless the Lord, O my soul. Hallelujah! And welcome home ☺

## The Nicene Creed

*Please stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People in Remembrance and Reflection of the Tulsa Race Massacre**

As the 100th anniversary of the Tulsa Race Massacre approaches, let us pray for all who suffered during and after the event, for increased recognition and understanding of the racism and injustice that continue to hurt human beings, and for the Church to clearly exemplify God's love and impartiality

We pray for the estimated 300 adults and children whose lives ended tragically in terror and violence, that their souls may continue to enjoy eternal peace and love in the presence of God and the communion of saints.

(Silence)

We pray for the Greenwood residents who survived the massacre and others who were directly affected; recognizing their immense pain from losing loved ones, the uncertainty they faced after losing their homes and livelihoods, and for the words, actions and effects of racism and segregation they continued to endure long after the massacre.

(Silence)

We pray for Tulsa Race Massacre Commission members and for all who seek truth and justice in this and other events of racial violence around our nation and world, that we may learn the facts of what happened and draw lessons that will make our communities stronger and more respectful.

**Lord, hear our prayer.**

We pray for every person, family and community of color that continues to face and suffer from the effects of systemic, institutional, and cultural racism that are historically and often subconsciously entwined in many aspects of our society.

**Lord, hear our prayer.**

We pray, Lord, that we as individuals search inwardly and resolve to remove any biases that we may have against any race or ethnicity that keeps us from loving every person as ourselves as Jesus instructed his followers.

**Lord, hear our prayer.**

We pray and ask for your guidance, Lord, to help us live by our baptismal vow to strive for justice and peace among all people and to respect the dignity of every human being.

**Lord, hear our prayer.**

And we at Trinity, as part of the Episcopal branch of the Jesus Movement, pray Lord that you guide our church and diocese now and going forward, that we may shine the light of Christ in Becoming a Beloved Community throughout our state, so that all may know and feel the impartial love and grace that you have for all humankind.

**Lord, hear our prayer.**

Have compassion on (Barbara Sue; Odell; Nancy; Paulette; Alicia; Jeremy; Marjoree; Teresa; Shirley; Marie; Taylor; Cameron; Kennetha; Finley; David; Charles; Zip; Martha; Piet; Jay; Mark; Katie; Barbara; Brandy; Mateo; Jonathan; Martha, The Reese Family; Nancy; Randall; Tasha; Jo; Barbara; All Medical and Cleaning personnel and New Hope staff and families;), and all those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed (including Dami'on Shawndell Coleman) eternal rest;  
**Let light perpetual shine upon them.**

*The Deacon says*

Everliving God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

### **The Peace**

Celebrant            The peace of the Lord be always with you.  
People              **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

### **Announcements**

## THE HOLY EUCHARIST

*The Celebrant may say*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

### Offertory Anthem

Harold Friedell (1905-1958)

Draw us in the Spirit's tether; For when humbly, in thy name,  
Two or three are met together, Thou art in the midst of them:  
Alleluya! Alleluya! Touch we now thy garment's hem.

As the brethren used to gather In the name of Christ to sup,  
Then with thanks to God the Father break the bread and bless the cup,  
Alleluya! Alleluya! So knit thou our friendship up.

All our meals and all our living Make as sacraments of thee,  
That by caring, helping, giving, We may true disciples be.  
Alleluya! Alleluya! We will serve thee faithfully.

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

### At the Presentation

*Lasst uns erfreuen*

*(Please stand and join the choir in singing to the tune of "All creatures of our God and King")*

**Praise God from whom all blessings flow; Praise him all creatures here below; Alleluia! Alleluia! Praise him above ye heavenly host; Praise Father, Son, and Holy Ghost. Alleluia! Alleluia! Alleluia! Alleluia! Amen.**

### The Great Thanksgiving

*The people remain standing.*

Celebrant	The Lord be with you.
People	<b>And also with you.</b>
Celebrant	Lift up your hearts.
People	<b>We lift them to the Lord.</b>
Celebrant	Let us give thanks to the Lord our God.
People	<b>It is right to give him thanks and praise.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san-na in the high-est.

*The people may stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant*     Alleluia. Christ our Passover is sacrificed for us;

*People*       **Therefore let us keep the feast. Alleluia.**

*Celebrant*     The Gifts of God for the People of God.

*Communion will be served in one kind.*

*For Communion, hold your palms upward and the bread will be placed there.*

*For Communion, hold your palms upward and the bread will be placed there.*

## Motet

Maurice Duruflé (1902-1986)

Ubi caritas, et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsultemus, et in ipso jucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.  
*Where charity and love are, there is God.  
The love of Christ has gathered us together.  
Let us rejoice in Him and be glad.  
Let us fear and love the living God.  
And let us love one another with a sincere heart.*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## Blessing

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Hymn 225 Hail thee, festival day!

*Salve festa dies*

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal-lowed for  
ev - er, day when the Ho - ly Ghost shone in the  
world with God's grace.

First time only

2

1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his  
wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the  
Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

Repeat Refrain

3

2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the  
my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

Repeat Refrain

souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt.  
Music: Ralph Vaughan Williams (1872-1958)

## **Dismissal**

*Deacon* Alleluia, alleluia. Let us go forth in the name of Christ.  
*People* **Thanks be to God. Alleluia, alleluia.**

**Organ Voluntary:** A Festive Intrada

Walter Pelz ( b. 1926)

**You are cordially invited to the Promenade for refreshments following the service.**

**We hope you will join us so that we may get to know you.**

*There is a prayer list in Bishop Brooke Chapel. Please add the names of any for whom you wish prayer.*

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**Clergy:** The Reverend Dr. W. Lee Domenick, *Rector*; The Reverend Cheryl Harder, *Associate Rector*; The Reverend Chris Cole, *Curate*; The Reverend Deborah Underwood, *Deacon*; The Reverend Bert Bibens, *Deacon*; The Reverend Noel Doherty, *Assisting Clergy*

**Staff:** Casey Cantwell, *Organist and Director of Music*; Karen Rich, *Associate Director of Music and Organist*; Chad Johnson, *Music Intern*; Barbara Harlas, *Printer*; Donnie Henderson, *Sexton*; Becky Moseman, *Director of Youth and Young Adults Ministry*; Hannah Middlebrook, *Director of Operations*; Jenny Robertson, *Financial Secretary*; Edward Roling, *Christian Formation*; Jan Schneider, *Front Office Coordinator*.

**Technical Team:** Jennifer Ratliff-Towner, *Lead*; Michael Towner, Philippe Beaudette, *Tech Coordinator-Recitals*, Lizze Radford, Jeff Luke.

**Vestry:** Pat Woodrum, *Senior Warden*; Joe Wilkinson, *Junior Warden*; Harry Danelles, *Treasurer*; Joe Woltz, *Clerk*; Bill Nay, *Chancellor*; Jordan Bracht; Caroline Crain; Jennifer Grassmeyer; Brent Laughlin; Ken Patterson; Rusty Renfrow; Eric Saulnier; Jessica Smith; and George Walls.

**Trinity Episcopal Church: 501 S. Cincinnati Ave., Tulsa, OK 74103; 918-582-4128; [www.trinitytulsa.org](http://www.trinitytulsa.org)**

**Sunday, May 23, 2021**

**Acolytes**

7:30 am Jim Halpin  
9:00 am Clayton Woodrum, Kendall Fowler, Carter Fowler  
11:00 am Rusty Renfrow, Sarah Gehres, Theo Middlebrook, Thad Smith

**Altar Guild**

The Ladies and Gentlemen of Altar Guild

**Eucharistic Visitors**

Kate Smittle

**Lectors**

7:30 am Beverly Wissen  
9:00 am Jack Gordon, Carmen Baker, Raychel Fowler  
11:00 am Tim Gilpin, Sara Arnold, Sue Gronberg

**Oblationers**

7:30 am Ed Roling, Helen Douglass  
9:00 am Will & Laura Hanner  
11:00 am Jane & Lowell Faulkenberry

**Children's Chapel Leaders**

9:00 am

**Ushers**

7:30 am  
9:00 am Jeff Luke, Britt Radford, Harry Danelles  
11:00 am Tom Neal, Phil Finnegan, Billy Holloway, Tim Morgan

**Flower Ministry**

**Vergers**

Bill Daniels, Mark Shackelford, Linda Martin, Bud Davis