



## **THE HOLY EUCHARIST**

### **RITE I**

The Second Sunday after Pentecost

June 6, 2021

11:00 a.m.

*Wherever you are on your spiritual journey, Trinity welcomes you.*

## WELCOME TO TRINITY

*Welcome to Trinity Episcopal Church. We hope that you will feel the presence of God in this holy space. We believe that you will also find God in the community of people who worship here. Trinity is rich in the traditions of the Episcopal Church, and it is our prayer that you will feel warmly welcomed. May this place be to you a source of strength and spiritual renewal. May you also find it a place where all people are accepted. Wherever you are on your spiritual journey, Trinity welcomes you!*

### For your information

**If you are a visitor with us today, welcome!** All persons are invited to receive communion.

**Childcare is available each Sunday** from 8:30 am until 12:15 pm on 2<sup>nd</sup> floor near the front of church in the east end of the Great Hall. Ask the ushers.

**For all children**, there are crayons and coloring pages in baskets at the church entrances. Ask the ushers.

**Children's Chapel** takes place during the 9:00 service. Children are invited to follow the cross to the Undercroft. Children will return at the Peace and join their families for Communion. Parents are welcome to join their children.

**The Church Down Under** is a Eucharist at 11:05 am on Sunday mornings in the Undercroft. This service is designed for families with younger children who want to worship together as a family or for those seeking a less formal worship experience. Everyone is welcome.

**For more information** about life at Trinity, please fill out a "Welcome card" or pew register in church. Also, visit our website [www.trinitytulsa.org](http://www.trinitytulsa.org)

# THE WORD OF GOD

## Organ Voluntary: Pastorale on "St. Anne"

Paul Manz (1919-2009)

*Please stand for the entrance of the Choir and Clergy.*

## Hymn 594 God of grace and God of glory

*Cwm Rhondda*

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise:  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
grant us wis - dom, grant us cour - age, for the liv - ing of these  
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
days, for the liv - ing of these days.  
goal, lest we miss thy king - dom's goal.  
dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt.  
Music: John Hughes (1873-1932)

*Celebrant  
People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever.  
Amen.**

## Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*The following is sung, all standing*

## Gloria in excelsis

Hymnal S202

1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa - ther Al - might - y.  
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -  
on us. 6. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther.\_\_\_\_

A - - - - - men.

### Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

### First Reading

Genesis 3:8-15

*Please be seated.*

A Reading from the book of Genesis.

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

*(Please join the choir in singing the Psalm)*

*De profundis*

1 Out of the depths have I called to you, O LORD;

LORD, hear my voice; \*

**let your ears consider well the voice of my supplication.**

2 If you, LORD, were to note what is done amiss, \*

O Lord, who could stand?

3 For there is forgiveness with you; \*

therefore you shall be feared.

4 I wait for the LORD; my soul waits for him; \*

in his word is my hope.

5 My soul waits for the LORD,

more than watchmen for the morning, \*

more than watchmen for the morning.

6 O Israel, wait for the LORD, \*

for with the LORD there is mercy;

7 With him there is plenteous redemption, \*

and he shall redeem Israel from all their sins.

## Second Reading

2 Corinthians 4:13—5:1

A Reading from Paul's Second letter to the Church in Corinth.

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## Sequence

Please stand.

### Hymn 686 Come, thou fount of every blessing

Nettleton



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790)

Music: melody from *A Repository of Sacred Music, Part II*, 1813

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*            **Glory be to thee, O Lord.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

*Deacon*            The Gospel of the Lord.  
*People*            **Praise be to thee, O Christ.**

*Please be seated.*

## **The Sermon**

The Reverend Cheryl Harder

If you, LORD, were to note what is done amiss, \*  
 O Lord, who could stand? - *please be seated*

Although typically I preach about the message in the Gospel, today I felt drawn to focus on our Genesis reading about Adam and Eve. They had paradise – they had all they needed – and along comes the serpent... well you know the story...they eat – their eyes are opened – they hide from God – and finally admit what they did, and God kicks them out of Eden. They had not trusted and believed in God's word.

Now – as our Rite 13 people are here I am going to ask you. Have you ever done something wrong and hidden from your mom or dad? Or maybe sister or brother?

I sure have, and for whatever reason I believed that if I just hid long enough they would forget about it and I would be able to come out like nothing had happened...we know it doesn't work that way, right?

Have you ever done something so wrong that you wanted to hide from God? Now we know that God knows everything, so hiding – or keeping it a secret isn't possible. The irony though is, that even if – when- we sin. God still loves us. Our parents -they still love us when we do something wrong. Even though Adam and Eve were put out of paradise, God helped Adam and Eve fashion clothing out of animal skins before they left Eden. God didn't forsake them and God will never forsake us.

As you transition along in life – you will make different decisions. Some will be good and helpful decisions, and some will not. As you age, it will be good to remember that even when you make a mistake, you are forgiven, so that when others make mistakes, you ought to forgive them also.

Does it matter if it is a little mistake or a big one? The answer is no. God will forgive us no matter what. What is helpful is after we make a mistake, to be willing to make different choices – that lead to different outcomes the next time something happens. Hearing about mistakes that we have made – or

things that we have done that were hurtful to someone is sometimes painful, but in order to make changes, we need to know what we have done to do things differently.

With the Tulsa Race Massacre centennial happening now, Fr Lee (well, and I) wondered about what role Trinity played during the massacre. Fr Lee (Ed) found that The Minutes from the Vestry meeting at Trinity on October 18, 1925 report, some 4 years after the massacre, Rev. Crum, the rector at Trinity told the Vestry he had practically promised the Bishop the (Trinity's) annex building for the Negroes to use as a church building, as soon as Trinity could spare it. Discussion ensued, and a clear willingness of the vestry to assist them in every possible way in that very much needed work, and that this possibly could be included in the budget at the time of the opening of the church.

St. Thomas's Mission was begun (church cornerstone December 7, 1926) by the Rev. J.J.H. Reedy, sometime assistant and sometimes part time pastor at Trinity and served as "an Episcopal Church for Negroes", located at the intersection of Peoria Ave and Virgin Streets. Layreaders from Trinity regularly held services and assisted there. In the 1940's The Rev. Cecil Cowan was ordained as the first African American Priest in the Diocese of Oklahoma.

It's good to know that Trinity did something helpful in later years. I did find, when digging further that we weren't always that helpful. I purchased the book, "Tulsa, 1921" by Randy Krehbiel, because I heard that in it, there was information about what the ministers in Tulsa preached about the Sunday after the Massacre.

The first shots were fired on Tuesday, May 31, and the entire Greenwood area of Tulsa – some 35 city blocks were burned to the ground. At that time, Trinity was located on the corner of 3<sup>rd</sup> and Cincinnati, and I am certain that the smell of fire was still hanging in the air. What follows is a quote from the Krehbiel book, footnoted that it was quoted from the Tulsa World newspaper from June 6, 1921 ... "the first Sunday after the riot had some time earlier been designated "National Peace Sunday". Rev. Rolfe Crum at Trinity Episcopal and Rev. S.S. Kaufman of First Lutheran took note of this and preached on the dangers of ready access to guns and ammunition- particularly in the hands of unruly blacks. "If Negroes had had no arms or ammunition or if they had been disarmed at the outset, there would have been no bloodshed", said Crum, "but because they went through the city armed they were the cause of their own undoing".

I am not trying to fingerpoint, but we cannot hide from what We have done. Both good and bad. Because of grace, God's grace, we are forgiven. But what about here – here at Trinity Tulsa – here in the Episcopal Church – here in Tulsa, Oklahoma. What do we need to do to make things right?

Last week Deacon Bert talked about "here I am, pick me" and suggested that possibly some congregants from Trinity might have been involved with what happened 100 years ago. He also suggested that WE – Trinity – might be willing to stand up and say "Here I am, pick me".

What does helping look like? We did participate with the Bishop's appeal to raise the \$164,000 for Vernon AME prayer wall, and kitchen renovation. Maybe you think that is enough. Ok. But what if you think that is not enough, then what?

We know that 35 square blocks of Greenwood were destroyed. The residents/owners were NEVER reimbursed for their losses. How do we repay those people? Last week, there was to be a concert "Remember & Rise" at ONEOK that featured John Legend, Stacey Abrams, and others and at the last minute it was cancelled – we were told that it was because the remaining survivors wanted \$1 million apiece and \$50 million into a pot for the community. My first reaction – sorry – was that that seemed like an excessive amount and by demanding that they shot themselves in the foot. I thought they were acting greedy. It wasn't until I prepared this sermon that I found out some additional information. The damages to real estate in 1921 – 1.5 million dollars. The loss to personal property - \$750,000. Remember those monies were NEVER reimbursed. Today's value? \$32.65 million dollars. Wow, maybe they weren't off in what they felt fair.

One thing that I have learned about reparations: It isn't up to us to tell them (whoever the "them" is) it is not up to us to tell them what would make them whole. It is up to them to tell us. Our job is NOT to figure out what they need. Our job is to listen. And that my friend is the hard part.

Go back to gospel: Jesus was told his mother and brothers were outside- "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother." Who are our brothers and sisters

today? Do they all need to look and think like us? How does money (wealth) and color and religious beliefs tie into our lack of desire to be "like the other".

Here at Trinity and at Vernon AME and at Greenwood and... and... and... Jesus reminds us that anyone that does the will of God is part of the family – the kin-dom do you know what God's will is? Are YOU part of the family?

Quotes taken from "Tulsa 1921 Reporting a Massacre" footnote pp 267 #85

The "Daughter Parishes" of Trinity, Missions Established by Trinity Episcopal Church, Tulsa – Joyce Anderson Jackson, June 6, 2004.

Vestry minutes and supporting data, Trinity Episcopal Church Archives, April 1920 thru 1937

## **The Nicene Creed**

*Please stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The Deacon says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord, in your mercy:

**Hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the Archbishop of Canterbury, Michael, our presiding Bishop, and Poulson, our own Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Lord, in your mercy:

**Hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Lord, in your mercy:

**Hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, for our military [Kevin Gray; Daniel Konieczny; Kam Hutton; Chaplain Jerald Bass; Andrew Bass; Megan Peixotto; Trevor Ebeling; Jerod Battiest (; Jared Callen; Aaron Wixson; Traci Blankenship; Brodie McNutt, Jose Saenz, Jr., and Adam Morgan]], for Joseph our President, Kevin our Governor, and G.T. our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world. Lord, in your mercy:

**Hear our prayer.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. Lord, in your mercy:

**Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [Barbara Sue; Odell; Nancy; Paulette; Alicia; Jeremy; Marjoree; Teresa; Shirley; Marie; Taylor; Cameron; Kennetha; Finley; David; Charles; Piet; Jay; Mark; Katie; Barbara; Brandy; Jonathan; Martha, The Reese Family; Jo; Barbara; Heidi; Bill; Maggie; Mateo and All Medical and Cleaning personnel and New Hope staff and families; ] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Lord, in your mercy:

**Hear our prayer.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially\_\_\_\_\_,] beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [\_\_\_\_\_and of] all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord, in your mercy:  
**Hear our prayer.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
**Amen.**

## **Confession of Sin**

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*The people may stand or kneel.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*The Priest says.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Peace**

*Please stand.*

*Celebrant*           The peace of the Lord be always with you.  
*People*             **And with thy spirit.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

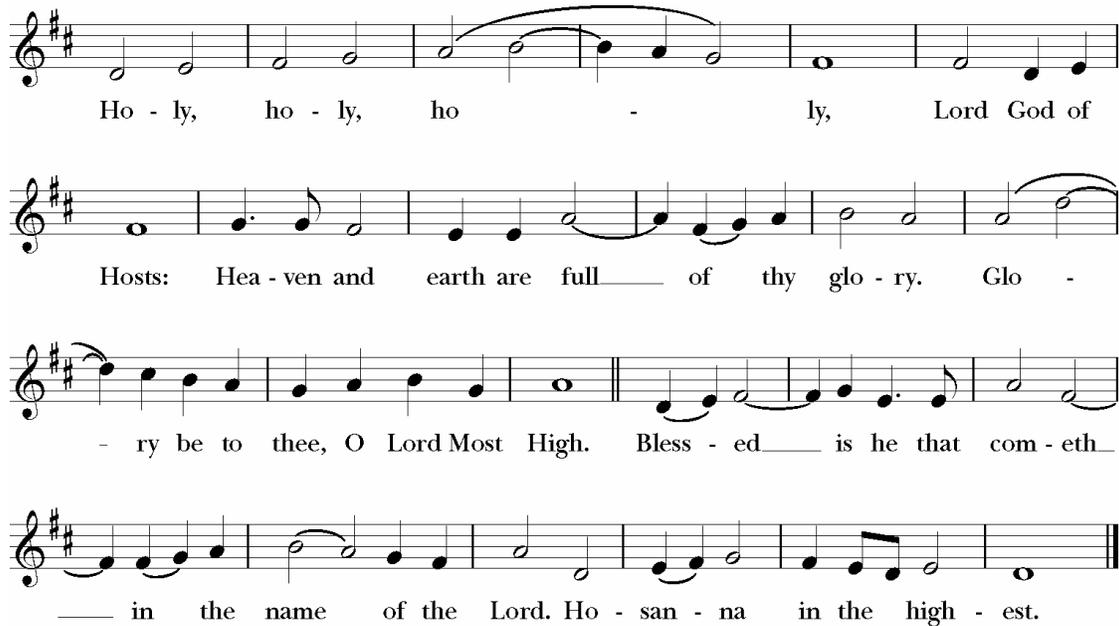
## **Announcements**



Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## Sanctus

S114



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*The people may stand or kneel.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*Celebrant* *People*

A-men.

*The Celebrant then continues*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Celebrant* The Gifts of God for the People of God.

*Please notify the Priest at the High Altar if you wish to receive a gluten-free wafer.*

*Let the Chalice Bearer know if you wish to receive wine that is free of gluten.*

*For Communion, hold your palms upward and the bread will be placed there. It is helpful if you guide the cup to your mouth. If you wish to receive the bread dipped in the wine, leave the bread in the palm of your hand and the chalice bearer will dip it for you.*

## Motet

Edward Elgar (1857-1934)

Ave verum Corpus, natum ex Maria Virgine:  
Vere passum, immolatum in cruce pro homine:  
Cujus latus perforatum, vero fluxit sanguine,  
Esto nobis praegustatum in mortis examine.  
O clemens, O pie, O dulcis Jesu Fili Mariae.  
*Hail, true Body, born of the Virgin Mary,  
Who has truly suffered, was sacrificed on the cross for mortals,  
Whose side was pierced,  
whence flowed water and blood:  
Be for us a foretaste of heaven during our final examining.  
O gentle, O pure, O sweet Jesu Son of Mary.*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Hymn 345 Savior, again to thy dear Name we raise

*Ellers*

1 Sa - vior, a - gain to thy dear Name we raise  
\*2 Grant us thy peace up - on our home - ward way;  
3 Grant us thy peace through - out our earth - ly life;  
4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;  
with thee be - gan, with thee shall end the day;  
peace to thy Church from er - ror and from strife;  
thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,  
from harm and dan - ger keep thy chil - dren free,  
peace to our land, the fruit of truth and love;  
then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.  
for dark and light are both a - like to thee.  
peace in each heart, thy Spi - rit from a - bove:  
call us, O Lord, to thine e - ter - nal peace.

Words: John Ellerton (1826-1893), alt.  
Music: Edward John Hopkins (1818-1901)

## Dismissal

*Deacon* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

**Organ Voluntary:** God of grace

Paul Manz

**You are cordially invited to the Great Hall for refreshments following the service.**

**We hope you will join us so that we may get to know you.**

*There is a prayer list in Bishop Brooke Chapel. Please add the names of any for whom you wish prayer.*

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**Clergy:** The Reverend Dr. W. Lee Domenick, *Rector*; The Reverend Cheryl Harder, *Associate Rector*; The Reverend Chris Cole, *Curate*; The Reverend Deborah Underwood, *Deacon*; The Reverend Bert Bibens, *Deacon*; The Reverend Noel Doherty, *Assisting Clergy*

**Staff:** Casey Cantwell, *Organist and Director of Music*; Karen Rich, *Associate Director of Music and Organist*; Chad Johnson, *Music Intern*; Barbara Harlas, *Printer*; Donnie Henderson, *Sexton*; Becky Moseman, *Director of Youth and Young Adults Ministry*; Hannah Middlebrook, *Director of Operations*; Jenny Robertson, *Financial Secretary*; Edward Roling, *Christian Formation*; Jan Schneider, *Front Office Coordinator*.

**Technical Team:** Jennifer Ratliff-Towner, *Lead*; Michael Towner, Philippe Beaudette, Lizzie Radford, Jeff Luke.

**Vestry:** Pat Woodrum, *Senior Warden*; Joe Wilkinson, *Junior Warden*; Harry Dandelles, *Treasurer*; Joe Woltz, *Clerk*; Bill Nay, *Chancellor*; Jordan Bracht; Caroline Crain; Jennifer Grassmeyer; Brent Laughlin; Ken Patterson; Rusty Renfrow; Eric Saulnier; Jessica Smith; and George Walls.

Trinity Episcopal Church: 501 S. Cincinnati Ave.; Tulsa, OK 74103; 918-582-4128; [www.trinitytulsa.org](http://www.trinitytulsa.org)

**Sunday, June 6, 2021**

**Altar Guild**

*Group I:* Betty Rains, Tucky Hazen, Barbara Bilderback, Mary Ann Allbritton, Mary Barcus, Charlene Stamps, Christie Armstrong, JoNelle Parks

**Eucharistic Visitors**

Kate Smittle

**Lectors**

7:30 am Bud Davis

9:00 am Will Hanner, Audra Brulc, Kendall Fowler

11:00 am Eric Saulnier, Jane Duenner, Vicky Ecret

**Oblationers**

7:30 am Ed Roling, Helen Douglass

9:00 am Will & Laura Hanner

11:00 am Roselle Tyner, Finley Wood

**Children's Chapel Leaders**

9:00 am

**Ushers**

7:30 am Dale and Beverly Wissen

9:00 am Jeff Luke, Rose Shankweilder, Harry Dandelles, Britt Radford

11:00 am Tom Neal, Phil Finnegan

**Vergers**

Bill Daniels, Mark Shackelford, Linda Martin, Bud Davis