



## **THE HOLY EUCHARIST**

### **RITE I**

The Sunday of the Resurrection: Easter Day

April 4, 2021

10:00 a.m.

*Wherever you are on your spiritual journey, Trinity welcomes you.*

## **WELCOME TO TRINITY**

*Welcome to Trinity Episcopal Church. We hope that you will feel the presence of God in this holy space. We believe that you will also find God in the community of people who worship here. Trinity is rich in the traditions of the Episcopal Church, and it is our prayer that you will feel warmly welcomed. May this place be to you a source of strength and spiritual renewal. May you also find it a place where all people are accepted. Wherever you are on your spiritual journey, Trinity welcomes you!*

# The Word of God

Organ Voluntary: Choral

Joseph Jongen (1873-1953)

Hymn 207 Jesus Christ is risen today

Easter Hymn

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14<sup>th</sup> Cent.; tr. *Lyra Davidica*, 1798, alt. St. 4, Charles Wesley (1707-1788)  
Music: from *Lyra Davidica*, 1708, adapt. *The Compleat Psalmodist*, 1749, alt.

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**  
*Celebrant* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all. Amen.**

### Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### Gloria in excelsis

Hymnal S202

1. Glo - ry be to God on high, and on earth peace,  
 good will towards men. 2. We praise thee, we bless thee,  
 we wor - ship thee, we glo - ri - fy thee, we give  
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
 King, God the Fa - ther Al - might - y.  
 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
 5. O Lord God, Lamb of God, Son of the Fa - ther, that  
 ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.  
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
on - ly, O Christ, with the Ho - ly Ghost, art most  
high in the glo - ry of God the Fa - ther. —  
A - - - - - men.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

O God, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same thy Son Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## First Reading

Acts 10:34-43

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## Psalm 118:1-2,14-24

### *Confitemini Domino*

- 1 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.
- 2 **Let Israel now proclaim, \***  
**“His mercy endures for ever.”**
- 14 The LORD is my strength and my song, \*  
and he has become my salvation.
- 15 **There is a sound of exultation and victory \***  
**in the tents of the righteous:**
- 16 “The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!”
- 17 **I shall not die, but live, \***  
**and declare the works of the LORD.**
- 18 The LORD has punished me sorely, \*  
but he did not hand me over to death.
- 19 **Open for me the gates of righteousness; \***  
**I will enter them;**  
**I will offer thanks to the LORD.**
- 20 “This is the gate of the LORD; \*  
he who is righteous may enter.”
- 21 **I will give thanks to you, for you answered me \***  
**and have become my salvation.**
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 **This is the LORD’s doing, \***  
**and it is marvelous in our eyes.**

## Second Reading

I Corinthians 15:1-11

A Reading from First Corinthians.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

## Sequence

### Hymn 483 The head that once was crowned with thorns

*St. Magnus*

1 The head that once was crowned with thorns is crowned with glo - ry now;  
2 The high - est place that heaven af - fords is his, is his by right,  
3 the joy of all who dwell a - bove, the joy of all be - low,  
4 To them the cross with all its shame, with all its grace is given;  
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
3 to whom he man - i - fests his love and grants his name to know.  
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
though shame and death to him:  
his people's hope, his people's wealth,  
their everlasting theme.

Words: Thomas Kelly (1769-1855)

Music: melody *Divine Companion*, 1707; harm. William Henry Monk (1823-1889)

## Holy Gospel

John 20:1-18

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

**Glory be to thee, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Deacon*

The Gospel of the Lord.

*People*

**Praise be to thee, O Christ**

The paschal mystery is not complete until death gives way to life. We started this day singing these words, **“Jesus Christ is risen today. Our triumphant holy day. Who did once upon the cross. Suffered to redeem our loss.”** It is no surprise that the Easter words we sang echo the gospel alleluias. It is very poetic in composition and meter. The open-ended language of poetry perhaps tries to capture the mystery of Jesus risen from the dead. And yet we know that any language at all falls short of expressing the mystery. Maybe this is why our alleluias ring out. The music, the words, the emotions, the atmosphere, expresses the uncontainable joy in our hearts because Jesus *“has been raised from the dead.”* Alleluia is our way of saying we believe in the resurrection. Alleluia is our way of saying thanks be to God that we are here after being separated for a year. No wonder we sing alleluia over and over all year long and it is so difficult to bury it during Lent. Taking away our alleluias is like taking away our life. We are lost without it.

Death leads all of us to the unbelieving and misunderstanding stance of those early disciples. After all, our only experience of death as humans is that it is final. The suffering and death of Good Friday we can grasp, that is within our human understanding and experience. The joy and glory of Easter Sunday we can hardly grasp, that is outside our human understanding and experience. No, the disciples did not understand. Neither do we. But they came to believe. So can we.

The disciples saw the empty tomb and believed Mary's report that the body of Jesus was not there. When they encountered the risen Lord, they remembered Jesus' promise that he would be raised up after three days. Thus they came to believe. To help us come to believe, we have the preaching of eyewitnesses. Our “seeing” comes through hearing an unbroken chain of witnesses who have encountered the risen Lord and preached Christ raised from the dead. Jesus commissioned his disciples to preach. They preach not only the good news of forgiveness of sins and the coming of God's reign, but the disciples also preach by the witness to a new life in Christ.

Easter Sunday, then, is more than a celebration of the resurrection of Christ. It is also an invitation to each of us to preach the gospel and take our place in the long line of witnesses to Jesus' risen life. Perhaps this is why we are so awed at the mystery. Not just that Jesus was raised from the dead, but that God entrusts us with Jesus' mission and with being witnesses to God's mighty deed of resurrection. It appears as though God trusts us a great deal. The issue and challenge of this Easter Sunday is not so much to pass over from misunderstanding to belief, it is to pass over from receiving a share in Jesus' risen life to, like Mary and the early disciples, proclaiming the good news to all we meet. No wonder we continually sing out alleluia. It means so many things. Christ being raised to life and our share in it, seeing and believing, witnessing to the great events. And so we sing again, alleluia.

Today we stand, with Mary, Peter, and John at the entrance of the empty tomb. With them, we wonder what it means. The Christ who challenged us to love one another is risen and walks among us. All that he taught – compassion, love, forgiveness, reconciliation, sincerity, selflessness for the sake of others – is vindicated and affirmed in God raising him from the dead. The empty tomb should not only console us and elate us, it should challenge us to embrace the life of the gospel. With Easter faith, we can awaken the promise of the empty tomb in every place and moment we encounter on our journey through this life.

## Renewal of the Baptismal Covenant

*Celebrant* Do you believe in God the Father?  
*People* **I believe in God the Father almighty,  
Creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God ?  
*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
And born of the virgin Mary.  
He suffered under Pontius Pilate,  
Was crucified, died, and buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
And is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in the Holy Spirit?  
*People* **I believe in the Holy Spirit,  
The holy catholic Church,  
The communion of the saints,  
The forgiveness of sins,  
The resurrection of the body,  
And the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship,  
in the breaking of the bread, and in the prayers?  
*People* **I will with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?  
*People* **I will with God's help.**

*Celebrant* Will you proclaim by word and example the Good News in Christ?  
*People* **I will with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will with God's help.**

*Celebrant* Will you strive for justice and peace among all people,  
and respect the dignity of every human being?  
*People* **I will with God's help.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, through Christ our Lord. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And with thy spirit.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Announcements

### THE HOLY EUCHARIST

*The Celebrant may say*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

### Offertory Anthem

Richard Shephard (b. 1949)

Sing choirs of heaven! Let saints and angels sing! Around God's throne exult in harmony! Now Jesus Christ is risen from the grave! Salute your king in glorious symphony.

Sing choirs of earth! Behold your light has come! The glory of the Lord shines radiantly, lift up your hearts, for Christ has conquered death! The night is past, the day of life is here!

Sing church of God! Exult with joy outpoured. The gospel trumpets tell of victory won! Your Saviour lives: he's with you evermore! Let all God's people shout the long Amen.

***This anthem was given by David Rollo***

### At the Presentation

*Lasst uns erfreuen*

*(Please stand and join the choir in singing to the tune of "All creatures of our God and King")*

**Praise God from whom all blessings flow; Praise him all creatures here below; Alleluia! Alleluia! Praise him above ye heavenly host; Praise Father, Son, and Holy Ghost. Alleluia! Alleluia! Alleluia! Alleluia! Alleluia! Amen.**

### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus**

S114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*The Celebrant then continues*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

Hymn 174 At the Lamb's high feast

Salzburg

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt.

Music: melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### **Blessing**

May Almighty God, who has redeemed us and made us God's children through the resurrection of God's Son our Lord, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Hymn 210 The day of resurrection

Ellacombe

*Descant*

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8<sup>th</sup> Cent.); tr. John Mason Neale (1818-1866), alt.  
 Music: from *Gesangbuch...der Herzogel, Wirtembergischen katholischen Hofkapelle*, 1784, alt.;  
 harm. William Henry Monk (1923-1889)

## Dismissal

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

## Organ Voluntary: A Festive Intrada

Walter Pelz (b. 1926)

210 — Music: Descant by permission of Oxford University Press.

**Clergy:** The Reverend Dr. W. Lee Domenick, *Rector*; The Reverend Cheryl Harder, *Associate Rector*; The Reverend Chris Cole, *Curate*; The Reverend Deborah Underwood, *Deacon*; The Reverend Bert Bibens, *Deacon*; The Reverend Noel Doherty, *Assisting Clergy*

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