



## **THE HOLY EUCHARIST**

**RITE II**

Trinity Sunday  
May 30, 2021  
9:00 a.m.

*Wherever you are on your spiritual journey, Trinity welcomes you.*

## WELCOME TO TRINITY

*Welcome to Trinity Episcopal Church. We hope that you will feel the presence of God in this holy space. We believe that you will also find God in the community of people who worship here. Trinity is rich in the traditions of the Episcopal Church, and it is our prayer that you will feel warmly welcomed. May this place be to you a source of strength and spiritual renewal. May you also find it a place where all people are accepted. Wherever you are on your spiritual journey, Trinity welcomes you!*

### **For your information**

**If you are a visitor with us today, welcome!** All persons are invited to receive communion.

**Childcare is available each Sunday** from 8:30 am until 12:15 pm on 2<sup>nd</sup> floor near the front of church in the east end of the Great Hall. Ask the ushers.

**For all children**, there are crayons and coloring pages in baskets at the church entrances. Ask the ushers.

**Children's Chapel** takes place during the 9:00 service. Children are invited to follow the cross to the Undercroft. Children will return at the Peace and join their families for Communion. Parents are welcome to join their children.

**The Church Down Under** is a Eucharist at 11:05 am on Sunday mornings in the Undercroft. This service is designed for families with younger children who want to worship together as a family or for those seeking a less formal worship experience. Everyone is welcome.

**For more information** about life at Trinity, please fill out a "Welcome card" or pew register in church. Also, visit our website [www.trinitytulsa.org](http://www.trinitytulsa.org)

## THE WORD OF GOD

**Organ Voluntary:** Psalm-Prelude Opus 32, No. 1

Herbert Howells (1892-1083)

*Please stand for the entrance of the Choir and Clergy.*

**Hymn 362** Holy, holy, holy! Lord God Almighty

*Nicaea*

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2. \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt.  
Music: John Bacchus Dykes (1823-1876)

Celebrant  
People

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever.**  
**Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Children are invited to follow the cross to Children's Chapel. Children will return at the Peace and join their families for Communion. Parents are welcome to join their children.**

The following is sung, all standing

**Benedictus es Domine** (*Please join in singing with the choir*)

S236

Glo-ry to you, \_\_\_\_ Lord God of our fa-thers; \_\_\_\_ you are wor-thy of  
 praise; glo-ry to you. \_\_\_\_ Glo-ry to you \_\_\_\_ for the ra-di-ance  
 of your ho-ly Name; we will praise you and high-ly ex-alt you for ev-er.  
 Glo-ry to you \_\_\_\_ in the splen-dor of your tem-ple; \_\_\_\_ on the throne of your  
 ma-jes-ty, glo-ry to you. \_\_\_\_ Glo-ry to you. seat-ed bet-ween the  
 Cher-u-bim; \_\_\_\_ we will praise you and high ly ex-alt you for ev-er.  
 Glo-ry to you, \_\_\_\_ be-hold-ing the depths; \_\_\_\_ in the high vault of hea-ven, glo-ry to  
 you. \_\_\_\_ Glo-ry to you, \_\_\_\_ Fa-ther, Son\_ and Ho-ly Spi-rit;  
 \_\_\_\_ we will praise you and high-ly ex-alt you for ev-er.

## Collect of the Day

*Celebrant*      The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*      Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## First Reading

Isaiah 6:1-8

*Please be seated.*

A Reading from the book of the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

## Psalm 29

*Afferte Domino*

- 1 Ascribe to the LORD, you gods, \*  
    ascribe to the LORD glory and strength.
- 2 **Ascribe to the LORD the glory due his Name; \***  
**worship the LORD in the beauty of holiness.**
- 3 The voice of the LORD is upon the waters;  
    the God of glory thunders; \*  
        the LORD is upon the mighty waters.
- 4 **The voice of the LORD is a powerful voice; \***  
**the voice of the LORD is a voice of splendor.**
- 5 The voice of the LORD breaks the cedar trees; \*  
    the LORD breaks the cedars of Lebanon;
- 6 **He makes Lebanon skip like a calf, \***  
**and Mount Hermon like a young wild ox.**
- 7 The voice of the LORD splits the flames of fire;  
    the voice of the LORD shakes the wilderness; \*  
        the LORD shakes the wilderness of Kadesh.
- 8 **The voice of the LORD makes the oak trees writhe \***  
**and strips the forests bare.**
- 9 And in the temple of the LORD\*  
    all are crying, “Glory!”
- 10 **The LORD sits enthroned above the flood; \***  
**the LORD sits enthroned as King for evermore.**
- 11 The LORD shall give strength to his people; \*  
    the LORD shall give his people the blessing of peace.

## Second Reading

Romans 8:12-17

A Reading from Paul's letter to the Church in Rome.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader                   The Word of the Lord.  
People                   **Thanks be to God.**

## Sequence

Please stand.

**Hymnal 671** Amazing grace! how sweet the sound

*New Britain*

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

Words: John Newton (1725-1807), alt.; st. 5 John Reese (19<sup>th</sup> cent.)

Music: from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (1919-2010)

## Holy Gospel

John 3:1-17

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to John.  
*People*      **Glory to you, Lord Christ.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

*Deacon*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

*Please be seated.*

## The Sermon

The Reverend Bert Bibens

## The Nicene Creed

*Please stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of the People in Remembrance and Reflection of the Tulsa Race Massacre**

As the 100th anniversary of the Tulsa Race Massacre approaches, let us pray for all who suffered during and after the event, for increased recognition and understanding of the racism and injustice that continue to hurt human beings, and for the Church to clearly exemplify God's love and impartiality

We pray for the estimated 300 adults and children whose lives ended tragically in terror and violence, that their souls may continue to enjoy eternal peace and love in the presence of God and the communion of saints.

*(Silence)*

We pray for the Greenwood residents who survived the massacre and others who were directly affected; recognizing their immense pain from losing loved ones, the uncertainty they faced after losing their homes and livelihoods, and for the words, actions and effects of racism and segregation they continued to endure long after the massacre.

*(Silence)*

We pray for Tulsa Race Massacre Commission members and for all who seek truth and justice in this and other events of racial violence around our nation and world, that we may learn the facts of what happened and draw lessons that will make our communities stronger and more respectful.

**Lord, hear our prayer.**

We pray for every person, family and community of color that continues to face and suffer from the effects of systemic, institutional, and cultural racism that are historically and often subconsciously entwined in many aspects of our society.

**Lord, hear our prayer.**

We pray, Lord, that we as individuals search inwardly and resolve to remove any biases that we may have against any race or ethnicity that keeps us from loving every person as ourselves as Jesus instructed his followers.

**Lord, hear our prayer.**

We pray and ask for your guidance, Lord, to help us live by our baptismal vow to strive for justice and peace among all people and to respect the dignity of every human being.

**Lord, hear our prayer.**

And we at Trinity, as part of the Episcopal branch of the Jesus Movement, pray Lord that you guide our church and diocese now and going forward, that we may shine the light of Christ in Becoming a Beloved Community throughout our state, so that all may know and feel the impartial love and grace that you have for all humankind.

**Lord, hear our prayer.**

Have compassion on (\_\_\_\_\_), and all those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed (including \_\_\_\_\_) eternal rest;  
**Let light perpetual shine upon them.**

*The Deacon says*

Everliving God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

## **Confession of Sin**

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*The people may stand or kneel.*

*Celebrant and People*

**Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed, by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways, to the glory of your Name. Amen.**

*The Priest says.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## **The Peace**

*Celebrant              The peace of the Lord be always with you.*  
*People                And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

## THE HOLY EUCHARIST

*The Celebrant may say*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

### Offertory Anthem

C. Kenneth Turner (1903-1959)

O Trinity, most blessed light, O Unity of sovereign might! As now the fiery sun departs, shed thou thy beams within our hearts. To thee our morning song of praise, to thee our evening prayer we raise, thee may our souls for evermore in lowly reverence adore. All praise to God the Father be, all praise, Eternal Son, to thee, whom with the Spirit we adore, for ever and for evermore. Amen.

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

### At the Presentation

*Lasst uns erfreuen*

*(Please stand and join the choir in singing to the tune of "All creatures of our God and King")*

**Praise God from whom all blessings flow; Praise him all creatures here below; Alleluia! Alleluia! Praise him above ye heavenly host; Praise Father, Son, and Holy Ghost. Alleluia! Alleluia! Alleluia! Alleluia! Alleluia! Amen.**

### The Great Thanksgiving

*The people remain standing.*

<i>Celebrant</i>	<b>The Lord be with you.</b>
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	<b>Lift up your hearts.</b>
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	<b>Let us give thanks to the Lord our God.</b>
<i>People</i>	<b>It is right to give him thanks and praise.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san-na in the high-est.

*The people may stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
        who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

## Agnus Dei

1.2. Lamb of God, you take a-way the sins of the world: have mer-cy on  
us.  
3. Lamb of God, you take a-way the sins of the world: grant us peace.

*Celebrant* The Gifts of God for the People of God.

*Communion will be served in one kind.*

*For Communion, hold your palms upward and the bread will be placed there.*

## Motet

Bob Chilcott (b. 1955)

God so loved the world, that He gave His only begotten Son, that who so believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world, but that the world through Him might be saved.

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## Blessing

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn 599 Lift every voice and sing

*Lift Every Voice*

*Introduction*

1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the  
 2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the  
 3 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re - joic - ing rise  
 days when hope un - born had died; yet, with a stead - y beat,  
 brought us thus far on the way; thou who hast by thy might

high as the lis - tening skies; let it re - sound loud as the  
 have not our wea - ry feet come to the place for which our  
 led us in - to the light; keep us for ev - er in the

Words: James Weldon Johnson (1871-1938)

Music: J. Rosamond Johnson (1873-1954)

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## Dismissal

*Deacon*              Let us go forth in the name of Christ.  
*People*              **Thanks be to God.**

**Organ Voluntary:** Improvisation

**You are cordially invited to the Promenade for refreshments following the service.**

**We hope you will join us so that we may get to know you.**

*There is a prayer list in Bishop Brooke Chapel. Please add the names of any for whom you wish prayer.*

**Clergy:** The Reverend Dr. W. Lee Domenick, *Rector*; The Reverend Cheryl Harder, *Associate Rector*; The Reverend Chris Cole, *Curate*; The Reverend Deborah Underwood, *Deacon*; The Reverend Bert Bibens, *Deacon*; The Reverend Noel Doherty, *Assisting Clergy*

**Staff:** Casey Cantwell, *Organist and Director of Music*; Karen Rich, *Associate Director of Music and Organist*; Chad Johnson, *Music Intern*; Barbara Harlas, *Printer*; Donnie Henderson, *Sexton*; Becky Moseman, *Director of Youth and Young Adults Ministry*; Hannah Middlebrook, *Director of Operations*; Jenny Robertson, *Financial Secretary*; Edward Roling, *Christian Formation*; Jan Schneider, *Front Office Coordinator*.

**Technical Team:** Jennifer Ratliff-Towner, *Lead*; Michael Towner, Philippe Beaudette, Lizze Radford, Jeff Luke.

**Vestry:** Pat Woodrum, *Senior Warden*; Joe Wilkinson, *Junior Warden*; Harry Danelles, *Treasurer*; Joe Woltz, *Clerk*; Bill Nay, *Chancellor*; Jordan Bracht; Caroline Crain; Jennifer Grassmeyer; Brent Laughlin; Ken Patterson; Rusty Renfrow; Eric Saulnier; Jessica Smith; and George Walls.

**Trinity Episcopal Church: 501 S. Cincinnati Ave.; Tulsa, OK 74103; 918-582-4128; [www.trinitytulsa.org](http://www.trinitytulsa.org)**

**Sunday, May 30, 2021**

**Acolytes**

7:30 am Jim Halpin  
9:00 am Sharon Kelso, Kendall Fowler, Carter Fowler  
11:00 am Jeff Howard, Lily Gehres, Theo Middlebrook and Thad Smith

**Altar Guild**

The Ladies and Gentlemen of Altar Guild

**Eucharistic Visitors**

Kate Smittle

**Lectors**

7:30 am Frank Brulc  
9:00 am Andrea Hughes, Joshua Miller, Jan Grogan  
11:00 am Claudia Ainette, Nancy Brock, Susan Palmer

**Oblationers**

7:30 am Ed Roling, Helen Douglass  
9:00 am Jan Grogan, Mark Kuhn  
11:00 am Finley Wood, Roselle Tyner

**Ushers**

7:30 am  
9:00 am Jeff Luke, Rose Shankweilder, Harry Danelles  
11:00 am Tom Neal, Phil Finnegan

**Vergers**

Bill Daniels, Mark Shackelford, Linda Martin, Bud Davis